## BEFORE THE DEPARTMENT OF WATER RESOURCES

## OF THE STATE OF IDAHO

IN THE MATTER OF DISTRIBUTION OF WATER )
TO VARIOUS WATER RIGHTS HELD BY OR FOR )
THE BENEFIT OF A&B IRRIGATION DISTRICT, )
AMERICAN FALLS RESERVOIR DISTRICT #2, )
BURLEY IRRIGATION DISTRICT, MILNER )
IRRIGATION DISTRICT, MINIDOKA IRRIGATION)
DISTRICT, NORTH SIDE CANAL COMPANY, )
AND TWIN FALLS CANAL COMPANY )

ORDER APPROVING STIPULATED HEARING SCHEDULE AND PRE-FILED TESTIMONY AND EXHIBITS

On June 15, 2007, the Surface Water Coalition, Idaho Ground Water Appropriators, Inc., and the City of Pocatello (collectively referred to herein as "parties") jointly filed a *Stipulated Motion for Hearing Schedule/Resolution of IGWA and Pocatello Motion Regarding Pre-Filed Testimony and Exhibits and Order* ("Stipulated Motion") with the Director of the Department of Water Resources ("Director" or "Department").

The parties' Stipulated Motion proposed the following hearing schedule:

August 22, 2007—deadline for updating expert reports previously disclosed;

August 22, 2007—deadline for pre-filed direct testimony (required for retained consultants/optional for others), and all exhibits to be used at hearing with experts;

October 3, 2007—deadline for rebuttal reports;

October 3, 2007—deadline for pre-filed rebuttal testimony and all exhibits to be used in rebuttal;

October 17, 2007—disclose all lay witnesses/identify all exhibits to be used at hearing with lay witnesses (as well as any pre-filed direct testimony for lay witnesses);<sup>1</sup>

November 1, 2007—deposition deadline/discovery completed deadline;

November 15, 2007—written opening brief/trial brief (if desired);

November 16, 2007—pre-hearing conference and hearing on pre-hearing motions; and

<sup>&</sup>lt;sup>1</sup> The parties have also agreed informally that the deposition deadline can be extended on a case-by-case basis in order to facilitate depositions of lay witnesses prior to trial.

November 28, 2007—hearing commences (with expected hearing to run through December 18, 2007, if necessary).

On the matter of pre-filed testimony, the parties "agreed to pre-file direct written testimony for retained consultants. The parties have agreed to leave it to their discretion with respect to filing such written testimony for lay witnesses." *Stipulated Motion* at 2.

## **ORDER**

Based on the foregoing, IT IS HEREBY ORDERED that the Stipulated Motion for Hearing Schedule/Resolution of IGWA and Pocatello Motion Regarding Pre-Filed Testimony and Exhibits and Order is GRANTED.

Dated this 20 day of June, 2007.

DAVID R. TUTHILL, JR.

Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this day of June, 2007, the above and foregoing, was served by the method indicated below, and addressed to the following:

TOM ARKOOSH ARKOOSH LAW OFFICES PO BOX 32 GOODING ID 83330 (208) 934-8873 alo@cableone.net

(x) U.S Mail, Postage Prepaid ( ) Facsimile

(x) E-mail

W. KENT FLETCHER FLETCHER LAW OFFICE PO BOX 248 BURLEY ID 83318-0248 (208) 878-2548

(x) U.S. Mail, Postage Prepaid

( ) Facsimile (x) E-mail

wkf@pmt.org

ROGER D. LING LING ROBINSON PO BOX 396 RUPERT ID 83350-0396 (208) 436-6804 lnrlaw@pmt.org

(x) U.S. Mail, Postage Prepaid

( ) Facsimile (x) E-mail

JOHN ROSHOLT TRAVIS THOMPSON BARKER ROSHOLT 113 MAIN AVE WEST STE 303 TWIN FALLS ID 83301-6167 (208) 735-2444

(x) U.S. Mail, Postage Prepaid

( ) Facsimile (x) E-mail

jar@idahowaters.com

tlt@idahowaters.com

(x) U.S. Mail, Postage Prepaid ( ) Facsimile

(x) E-mail

JOHN SIMPSON BARKER ROSHOLT PO BOX 2139 BOISE ID 83701-2139 (208) 344-6034 iks@idahowaters.com

rcb@racinelaw.net cmm@racinelaw.net

(x) U.S. Mail, Postage Prepaid **RANDY BUDGE** () Facsimile **CANDICE MCHUGH RACINE OLSON** (x) E-mail PO BOX 1391 POCATELLO ID 83204-1391

Order Approving Stipulated Hearing Schedule And Pre-Filed Testimony and Exhibits - Page 3 SCOTT CAMPBELL MOFFATT THOMAS PO BOX 829 BOISE ID 83701 (208) 385-5384 slc@moffatt.com

(x) U.S. Mail, Postage Prepaid

( ) Facsimile

(x) E-mail

KATHLEEN CARR U.S. DEPT INTERIOR 960 BROADWAY STE 400 BOISE ID 83706 (208) 334-1378 (x) U.S. Mail, Postage Prepaid

( ) Facsimile

() E-mail

MATT HOWARD US BUREAU OF RECLAMATION 1150 N CURTIS ROAD BOISE ID 83706-1234 (208) 378-5003 mhoward@pn.usbr.gov (x) U.S. Mail, Postage Prepaid

( ) Facsimile

(x) E-mail

LYLE SWANK IDWR 900 N SKYLINE DR IDAHO FALLS ID 83402-6105 (208) 525-7177 lyle.swank@idwr.idaho.gov (x) U.S. Mail, Postage Prepaid

( ) Facsimile

(x) E-mail

ALLEN MERRITT
CINDY YENTER
IDWR
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3033
(208) 736-3037
allen.merritt@idwr.idaho.gov
cindy.yenter@idwr.idaho.gov

(x) U.S. Mail, Postage Prepaid

() Facsimile

(x) E-mail

JOSEPHINE BEEMAN BEEMAN & ASSOC. 409 W JEFFERSON BOISE ID 83702 (208) 331-0954 jo.beeman@beemanlaw.com (x) U.S. Mail, Postage Prepaid

( ) Facsimile

(x) E-mail

MICHAEL GILMORE ATTORNEY GENERAL'S OFFC PO BOX 83720 BOISE ID 83720-0010 (208) 334-2830 mike.gilmore@ag.idaho.gov (x) U.S. Mail, Postage Prepaid

( ) Facsimile

(x) E-mail

Order Approving Stipulated Hearing Schedule And Pre-Filed Testimony and Exhibits - Page 4 TERRY UHLING JR SIMPLOT CO 999 MAIN STREET BOISE ID 83702 tuhling@simplot.com

SARAH KLAHN
WILLIAM A HILLHOUSE II
AMY W BEATIE
WHITE JANKOWSKI
511 16<sup>TH</sup> ST STE 500
DENVER CO 80202
sarahk@white-jankowski.com
billh@white-jankowski.com
amyb@white-jankowski.com

JAMES TUCKER
IDAHO POWER CO
1221 W IDAHO ST
BOISE ID 83702
jamestucker@idahopower.com

JAMES LOCHHEAD ADAM DEVOE BROWNSTEIN HYATT 410 17<sup>TH</sup> ST 22<sup>ND</sup> FLOOR DENVER CO 80202 jlochhead@bhf-law.com adevoe@bhf-law.com

MICHAEL C. CREAMER GIVENS PURSLEY 601 W BANNOCK PO BOX 2720 BOISE ID 83701-2720 mcc@givenspursley.com

- (x) U.S. Mail, Postage Prepaid
- ( ) Facsimile
- (x) E-mail
- (x) U.S. Mail, Postage Prepaid
- ( ) Facsimile
- (x) E-mail

- (x) U.S. Mail, Postage Prepaid
- () Facsimile
- (x) E-mail
- (x) U.S. Mail, Postage Prepaid
- () Facsimile
- (x) E-mail
- (x) U.S. Mail, Postage Prepaid
- ( ) Facsimile
- (x) E-mail

Victoria Wigle

Administrative Assistant to the Director Idaho Department of Water Resources